. . . . INDEX .

AESTHETICS
Elements of a philosophy of art. J. M. Sánchez de Muniáin. 118-125.
The ontology of play. E. Fink. 95-109.
Symbol and man. E. Biser. 238.

AJDUKIEWICZ, Kasimierz
Three concepts of definition. 182-183.

ART. Philosophy
Elements of a philosophy of art. J. M. Sánchez de Muniáin. 118-125.

ARTZ, Johannes (72)
Newman's contribution to theory of knowledge. 12-25.

ATHEISM
Contemporary atheism and the religious mind. G. Marcel. 252.

BEDNARSKY, Jules
Two aspects of Husserl's reduction. 208-223.

BISER, Eugen (294)
Symbol and man. 238.

BRETON, Stanislas, C. P.
From phenomenology to ontology. 227.

BUGBEE, Henry
Inward morning. Introduction by G. Marcel. Quoted. 263.

CHAKRAVARTY, Amiya (294)
Metaphysical orientations in Indian philosophy. 289.

CHILDREN
Children are real people. A. Guggenberger. 3-11.

COMMUNISM, Atheistic
Contemporary atheism and the religious mind. G. Marcel. 252.

DEFINITION
Three concepts of definition. K. Ajdukiewicz. 182-183.

DUFRENNE, Mikel (72)
The role of man in the social sciences. 36-44.

ECOLE, Jean
New look in philosophy. 44.

EPISTEMOLOGY
The ground of thought. J. Moeller. 45-52.

EXISTENTIALISM
Critique of Gabriel Marcel. S.U. Zuidema. 283.
Notes on the ontology of Gabriel Marcel. J. Parain-Vial. 271.
Whitehead and Heidegger: Process philosophy and existential philosophy. C.O. Schrag. 26-35.

FAJ, Attilla (144)
The neo-stoic principle of tension: motif of contemporary thought. 80-94.

FINK, Eugen (144)
The ontology of play. 95-109.

FREEDOM
On freedom. L. B. Geiger. 126-136; 184-195.
Theoretical relations of thought and action. C. Perelman. 138-143.

Freud, Sigmund, 1856-1939.
Freud and religious prejudices. A. Godin. 172-181.
The symbol. A. Vergote. 53-72.

GEIGER, Louis B. O.P. (137;195)
On freedom. 126-136; 184-195.

GILSON, Etienne
A unique philosopher. 278.

GODIN, André
Freud and religious prejudices. 172-181.

GUARDINI, Romano, 1885-
Romano Guardini: Christian existence. H. Kuhn. 158-171.

GUGGENBERGER, Alois, C.SS.R. (72)
Children are real people. 3-11.

HEIDEGGER, Martin, 1889-
Whitehead and Heidegger: Process philosophy and exsitential philosophy. C. O. Schrag. 26-35.

HORGBY, Ingvar
The language game. 11.
The new awareness. 35.

HUSSERL, Edmund, 1859-1938.
Two aspects of Husserl's reduction. J. Bednarsky. 208-223.

KNOWLEDGE, Theory of.
Newman's contribution to theory of knowledge. J. Artz. 12-25.

KUHN, Helmut (171)
Romano Guardini: Christian existence. 158-171.

LEISURE
The ontology of play. E. Fink. 95-109.

LOGIC. Three concepts of definition. K. Ajdukiewicz. 182-183.

MAN. Philosophy.
The role of man in the social sciences. M. Dufrenne. 36-44.
Symbol and man. E. Biser. 238.

• INDEX • • • • •

MARCEL, Gabriel, 1887-
Contemporary atheism and the religious mind. 252.
— Introduction to — De l'existence á l'être. 282.
— Introduction to — Inward morning, by H. Bugbee. 263.
Critique of Gabriel Marcel. S. U. Zuidema. 283.
Notes on the ontology of Gabriel Marcel. J. Parain-Vial. 271.
A unique philosopher. E. Gilson. 278.

METAPHYSICS
The ground of thought. J. Moeller. 45-52.
Metaphysical orientations in Indian philosophy. A. Chakravarty. 289.
Principles of Rosmini's metaphysics. M. F. Sciacca. 110-118; 147-157.
Whitehead and Heidegger: Process philosophy and existential philosophy. C. O. Schrag. 26-35.

MOELLER, Joseph (72)
The ground of thought. 45-52.

NEWMAN, John Henry, Cardinal, 1801-1890.
Newman's contribution to theory of knowledge. J. Artz. 12-25.

ONTOLOGY
From phenomenology to ontology. S. Breton. 227.
The ontology of play. E. Fink. 95-109.

PARAIN-VIAL, Jeanne (294)
Notes on the ontology of Gabriel Marcel. 271.

PERELMAN, Chaim
Theoretical relations of thought and action. 138-143.

PERSONALITY
Children are real people. A. Guggenberger. 3-11.

PHENOMENOLOGY
From phenomenology to ontology. S. Breton. 227.
Two aspects of Husserl's reduction. J. Bednarsky. 208-223.

PHILOSOPHY
New look in philosophy. J. Ecole. 44.
Philosophy — A useless luxury? D. Reiners. 75-79.
Theoretical relations of thought and action. C. Perelman. 138-143.

CONTEMPORARY
Critique of Gabriel Marcel. S. U. Zuidema. 283.
From phenomenology to ontology. S. Breton. 227.
The neo-stoic principle of tension: motif of contemporary thought. A. Faj. 80-94.
Notes on the ontology of Gabriel Marcel. J. Parain-Vial. 271.
The symbol. A. Vergote. 53-72.
A unique philosopher. E. Gilson. 278.

PHILOSOPHY, Greek
The neo-stoic principle of tension: motif of contemporary thought. A. Faj. 80-94.

PHILOSOPHY, Indian.
Metaphysical orientations in Indian philosophy. A. Chakravarty. 289.

PLAY
The ontology of play. E. Fink. 95-109.

PRAGMATISM
Theoretical relations of thought and action. C. Perelman. 138-143.

REINERS, David
Philosophy — A useless luxury? 75-79.

RICOEUR, Paul
The symbol: food for thought. 196-207.

ROSMINI Serbati, Antonio, 1797-1855.
The principles of Rosmini's metaphysics. M. F. Sciacca. 110-118; 147-157.

SANCHEZ de Muniáin, José Mariá
Elements of a philosophy of art. 118-125.

SARTRE, Jean Paul, 1905-
New look in philosophy. J. Ecole. 44.

SCHRAG, Calvin O. (72)
Whitehead and Heidegger: Process philosophy and existential philosophy. 26-35.

SCIACCA, Michele Frederico, 1908-
The principles of Rosmini's metaphysics. 110-118; 147-157.

SOCIAL sciences.
The role of man in the social sciences. M. Dufrenne. 36-44.

SYMBOLISM
The symbol. A Vergote. 53-72.
Symbol and man. E. Biser. 238.
The symbol: food for thought. P. Ricoeur. 196-207.

VERGOTE, Antoine
The symbol. 53-72.

WHITEHEAT, Alfred North, 1861-1947.
Whitehead and Heidegger: Process philosophy and existential philosophy. C. O. Schrag. 26-35.

ZUIDEMA, Sytse Ulbe, 1906- (294)
Critique of Gabriel Marcel. 283.